Power Lines

Rate Case information

POWDE

1945-2020

RIVER

ENERGY CORPORATION

A Touchstone Energy[®] Cooperative 📈

Powder River Energy is seeking a 4.23% rate increase in a general rate case with the Wyoming Public Service Commission (PSC).

The case is being filed in order to capture fixed costs being lost due to declining sales, and to bring the basic charge closer to cost of service.

A PRECorp Residential member using the average amount of 1,175 kWh, will see an \$11.23 increase in their monthly bill, which includes a \$1.50 increase in the basic charge.

The case also includes: Billing for Residential Seasonal services moving from annual to monthly; Optional Time of Use rates for all classes; Elimination of the postmark rule (payments must be received in the office by the due date); and, Re-integration of the Coal Bed Methane rate into General Service classes.

Rate case changes are scheduled to take effect September 1, 2020, per PSC approval.

Members who would like to meet in-person with PRE-Corp staff can do so at an upcoming public availability session. Dates and times are as follows:

• Tuesday, March 17: 4:30 p.m., Sheridan PRECorp office

• Tuesday, April 21: 4:30 p.m., Sundance PRECorp office

Go to <u>www.precorp.coop/2020-rate-case</u> for complete documentation in the case file, rate calculators to predict what your bill would be based on your usage, and a portal for asking questions.

Call PRECorp Member Service at 1-800-442-3630 for more information.

For more energy safety and efficiency tips follow us on Facebook!



<u>ower Lines</u>

For outages affecting 250 meters or more, PRECorp will make every effort to post outage updates to Facebook and Twitter.

MARCH 2020

Events calendar

The PRECorp Board of Directors meets the third Tuesday of the month at 9:30 a.m. at rotating locations in Sundance, Gillette, and Sheridan. Meetings might be moved to avoid conflicts with state or national cooperative events. The tentative dates for 2020 are as follows:

March 17 - Sheridan April 21 - Sundance May 19 - Gillette June 16 - Sheridan July 21 - Sundance August 18 - Gillette September 15 - Sheridan October 20 - Sundance November 17 - Gillette December 15- Sheridan

Other events to remember:

- Saturday, April 18: Apprentice Lineman Scholarship banquet, Gillette Cam-Plex Frontier Hall.
- Wednesday, May 20: Telephone town hall, 6:30 p.m., call 1-844-881-1317.
- Saturday, June 6: Durham Ranch Buffalo Stampede 5k/10k runwalk; fundraiser for the PRECorp Foundation.
- Wednesday, August 12: Telephone town hall, 6:30 p.m., call 1-844-881-1317.
- Saturday, August 22: 75th Annual Meeting, Sundance High School.

 POWDER RIVER ENERGY CORPORATION

 221 Main Street
 P.O. Box 930
 Sundance, WY 82729

 1-800-442-3630
 Report an Outage: 1-888-391-6220

As an official publication of Powder River Energy Corporation, the purpose of Power Lines is to communicate to member/customers information concerning their electric cooperative, and to offer suggestions and ideas regarding the safe, efficient, and economical use of electric energy. **Powder River Energy Corporation is an equal opportunity provider and employer.**

Back issues of the Power Lines can be found on PRECorp's website at: www.precorp.coop/ company-and-news.

WIN 25 LBS OF MEAT.



In appreciation for your participation in Operation RoundUp[®], Powder River Energy and the Powder River Energy Foundation are entering members and new enrollees each quarter in a drawing for a chance to win one of four 25-lb. mixed bundles of locally-grown 4-H beef and pork.

Funds from the Operation RoundUp[®], and other sources, have enabled the Powder River Energy Foundation to financially help drive more than
\$1 million in assistance to local food pantries, senior and veteran needs, and other charitable causes here in northeast Wyoming.

If you are currently enrolled in Operation RoundUp® you are automatically entered in the drawing. If you are not a member of Operation RoundUp®, <u>SIGN UP BY MARCH 31</u> by calling PRECorp at 1-800-442-3630; or by checking the box on the return stub on your bill.

The drawing will be held Wednesday, April 1.

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