## TRANSPORTATION, LODGING, MEALS, ARE ALL FREE! 2024 COOPERATIVE YOUTH LEADERSHIP CAMP APPLICATION

Camp dates are July 13-18, 2024.

Student Information:		
Name:	Address:	
City:	State:	Zip:
Email:		Phone:
Name of High School:		Date of Graduation:
Full Name: Father/Guardian:		
Full Name: Mother/Guardian:		
School:	G.P.A.:	Year in School*:
		*Applicants must be 16 years-old by June 1, 2024.
List special activities in which you have participated inc	luding sports, honors, and	d community involvement:
Why would you like to participate:		
Please also include the following with this application:		
<ul> <li>Reference letter: Not required, but if possible, attach personal history.</li> </ul>	a reference letter from sor	meone familiar with your academic, community, or
A copy of your most recent PRECorp electric bill, OR	R, your PRECorp account r	number:
Return application and other documentation to:		POWDER
Powder River Energy/Youth Camp		RIVER   ENERGY
Atta: Marketing Communications Division		

Attn: Marketing Communications Division PO Box 930, Sundance, WY 82729 Email: communications@precorp.coop

For more information: www.precorp.coop



**DEADLINE:** MUST BE RECEIVED IN OUR OFFICE BY FEBRUARY 1, 2024.

**SUNDANCE - CORPORATE HEADQUARTERS** 221 Main Street • P.O. Box 930 • Sundance, WY 82729 (800) 442-3630 Phone • (307) 283-3527 Fax

GILLETTE

200 S. Garner Lake Road · Gillette, WY 82718 (800) 442-3630 Phone • (307) 682-0733 Fax

SHERIDAN

1095 E. Brundage Lane · Sheridan, WY 82801 (800) 442-3630 Phone • (307) 674-9018 Fax